

### Rayat Shikshan Santha's

# Swami Sahajanand Bharati College of Education, Shrirampur 413709

## **Academic Calendar**

### Year 2018 - 2019

| Sr. | Month             | Date   | Time                          | Detail of the work  |
|-----|-------------------|--|-------------------------------|---|
| 1   | July<br>2018      | 01-07-2018<br>to<br>31-07-2018                       | 10:30 a.m.<br>to<br>5:30 p.m. | Administrative work     Actual teaching to B.Ed II year   |
| 2   | August 2018       | 01-08-2018<br>to<br>31-08-2018                       | 10:30 a.m.<br>to<br>5:30 p.m. | Admission Process - Round I     Admission process - Round II  |
|     |                   | (09-08-2018<br>to<br>08-09- 2018)                    |                               | <ul> <li>Internship programme of B.Ed II<br/>year students for 2 months in first<br/>term.</li> </ul> |
| 3   | September<br>2018 | (09-08-2018<br>to<br>08-09- 2018)                    | 10:30 a.m.<br>to<br>5:30 p.m. | <ul> <li>Internship programme of B.Ed I year students for 2 months in firsterm.</li> </ul>            |
|     |                   | 21-09-2018   |                               | Date of the last admission  |
| 4   | October<br>2018   | 19-10-2018 to 22-10-2018 to 24-10-2018 to 03-11-2018 | 10:30 a.m.<br>to<br>5:30 p.m. | <ul> <li>Actual Teaching to B.Ed I year.</li> <li>Micro teaching lessons.</li> </ul>                  |

## 04-11-2018 to 28-11-2018 Deewali Vacations

| 5 | November<br>2018 | 29-11-2018 to<br>03-12-2018<br>03-12-2018 to<br>06-12-2018 | 10:30 a.m.<br>to.<br>5:30 p.m. | <ul> <li>Integration lesson</li> <li>Simulation lesson</li> <li>TBT Practical</li> <li>Earn &amp; Learn Scheme</li> <li>Actual teaching</li> </ul> |
|---|------------------|--|--------------------------------|--|
| 6 | December         | 06-12-2018 to  | 10:30 a.m.                     | Simulation lesson  |

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|   | 2018             | 07-12-2018<br>08-12-2018 to<br>24-12-2018                     | to<br>5:30 p.m.               | <ul> <li>Practice Lessons</li> <li>TBT Practical</li> <li>Earn &amp; Learn Scheme</li> <li>Karmaveer Vidya prabodhini</li> <li>Gandhi Vichar Darshan exam.</li> </ul>  |
|---|------------------|---|-------------------------------|--|
|   |                  | (01-12-2018 to 07-<br>02-2018)                                |                               | <ul> <li>Internship programme of B.Ed II year students for 2 months in second term.</li> <li>TBT Practical</li> </ul>  |
| 7 | January 2019     | (01-12-2018 to 07-<br>02-2019)<br>12-01-2019 to<br>16-01-2019 | 10:30 a.m.<br>to<br>5:30 p.m. | <ul> <li>Internship programme of B.Ed II year students for 2 months in second term.</li> <li>Lessons with Different Methods</li> </ul>   |
|   |                  | (16-01-2019 to<br>15-02-2019)                                 |                               | Internship programme of B.Ed I year students for 1 month in second term  |
| 8 | February<br>2019 | (01-12-2019 to<br>07-02-2019)<br>(16-01-2019 to               | 10:30 a.m.<br>to<br>5:30 p.m. | <ul> <li>Internship programme of B.Ed II year students for 2 months in second term.</li> <li>TBT Practical</li> </ul>  |
|   |                  | 15-02-2019)   |                               | Internship programme of B.Ed I year students for 1 month in second term  |
|   |                  | 20-02-2019 to<br>28-02-2019                                   |                               | Actual Teaching  |
|   |                  |   |                               | <ul> <li>SWO-Girls student personality Development workshop</li> <li>Earn &amp; Learn Scheme</li> <li>Blood donation camp</li> <li>Street play &amp; Skit</li> <li>Educational Trip</li> <li>Sport Activity</li> <li>Gram Swachchata Abhiyan activity</li> </ul> |
| 9 | March            | 01-03-2019 to   |                               |  |
|   | - 2019           | 04-03-2019<br>06-03-2019 to<br>11-03-2019                     | 10:30 a.m.                    | <ul> <li>Actual teaching</li> <li>TBT</li> <li>Submission of Practical</li> <li>Field visit</li> </ul>   |

Cellege or Education

|    |               | 13-03-2019 to<br>18-03-2019 | 5:30 p.m.                     | Ceremony  |
|----|---------------|-----------------------------|-------------------------------|---|
|    |               | 20-03-2019 to<br>25-03-2019 |                               | Preliminary examination   |
|    |               | 27-03-2019 to<br>31-03-2019 |                               | <ul> <li>Actual Teaching</li> <li>Oral or compiling of practicals</li> </ul>      |
| 10 | April<br>2019 | 01-04-2019 to<br>30-04-2019 | 10:30 a.m.<br>to<br>5:30 p.m. | <ul> <li>Actual Teaching</li> <li>Annual or University Examination</li> </ul>     |
| 11 | May<br>2019   | 01-05-2019 to<br>16-05-2019 | 10:30 a.m.<br>to 5:30 p.m.    | <ul> <li>Annual or University Examination</li> <li>Administrative Work</li> </ul> |

#### Note:

- > TBT practical of B.Ed-I year will be carried out as per the timetable at 8:30 a.m. to 10:30 a.m.
- > General teaching will be carried out as per schedule beside practice lessons, and internship.
- > Timetable or schedule will be flexible as per the need of college.

Co-Ordinator
Internal Quality Assurance Cell
S.S.A.R.Challger of Education, Shrirampur

Cellege of Edition #

Principal
S.S.B.Coffeegipal Education
Shirt and Carlot Ahmednage



#### Rayat Shikshan Sanstha's Swami Sahajanand Bharati College of Education, Shrirampur.



#### ACADEMIC CALENDAR 2018-2019

| Weeks     | Admission &<br>Orientation | Theory   | Tutorials/<br>Seminar  | Sessional<br>work-tests &<br>Assignments | Practical<br>work<br>TBT              | Preparation of<br>Internship:<br>Demonstration/<br>Observation of<br>lessons/ micro<br>teaching/<br>Simulation | Practice<br>Teaching/<br>Internship  | Co-<br>curricular<br>Activities | Working<br>with<br>community<br>/Project<br>Work |   |
|-----------|----------------------------|--|--|--|---------------------------------------|--|--|---------------------------------|--|---|
| 1J        | OF THE PARTY               |  |  |  |                                       |  |  |                                 |  | + |
| 2         |                            |  |  |  |                                       |  | 100  |                                 |  | T |
| 3         | ALSO NO GLOBA              |  |  |  |                                       |  |  |                                 |  | T |
| 4         | and the second             |  |  |  |                                       |  |  |                                 |  | T |
| 5A        |                            |  |  |  | -                                     |  | 0.0  | S-                              | S  | T |
| 6         | The second                 |  |  |  |                                       |  |  | P                               | P  | T |
| 7         | THE CASE OF THE            |  |  |  |                                       |  |  | R                               | R  | T |
| 8         | CALVENIER CO               |  |  |  |                                       |  |  | E                               | E  |   |
| 9         |                            |  |  |  |                                       |  |  | A                               | A  |   |
| 10 S      |                            |  |  |  | 1                                     |  |  | D                               | D  |   |
| 11        |                            |  |  |  | THEFT                                 |  |  |                                 |  |   |
| 12        |                            |  |  |  | John Rolling                          |  |  | 0                               | 0  |   |
| 13        |                            |  |  |  |                                       |  |  | V                               | V  |   |
| 14 0      |                            | MISSERIAL DE   |  |  |                                       |  |  | E                               | E  |   |
| 15        |                            | 330764   |  |  |                                       |  |  | R                               | R  |   |
| 16        |                            | - BELLEVILLE   |  |  |                                       |  | STATE AND A STATE OF   |                                 |  |   |
| 17        |                            | 111110   |  |  | E CHARGE                              |  | <b>夏</b> [ ] [ ] [ ] [ ] [ ]   | T                               | T  |   |
| 18 N      |                            |  |  |  |                                       |  |  | Н                               | H  |   |
| 19D       |                            |  |  |  | (3-14-14-16)                          | Section and Control  | Line Mark  | E                               | E  |   |
| 20        |                            | SHOOT SHOW   |  | A  |                                       |  | E 180 1 WH   |                                 |  |   |
| 21        |                            | SERVICE  |  |  | THE STATE OF                          |  | DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW | W                               | W  |   |
| 22        |                            |  |  |  |                                       |  | SHEET SHEET  | H                               | H  | 1 |
| 23        |                            | To a second  |  |  |                                       |  |  | 0                               | 0  | 1 |
| 24 J      |                            |  |  |  |                                       |  |  | L                               | L  | 4 |
| 25        |                            | 137  |  |  |                                       | PROPERTY OF THE  |  | E                               | E  | 4 |
| 26        | 50                         | ASSESSED IN  |  | 1  |                                       | HERE WAS A STATE OF  |  |                                 |  | 1 |
| 27        |                            |  |  |  |                                       |  |  | A                               | A  | 4 |
| 28 F      |                            |  | TO STATE SHOW  |  |                                       |  |  | . C                             | C  | + |
| 29        |                            |  | A PERSONAL PROPERTY AND PROPERT |  | a cycle de la company                 |  |  | A                               | A  | + |
| 30        |                            |  |  |  |                                       |  |  | D                               | D  | + |
| 31        |                            | CENTED ST  |  |  |                                       | TOTAL STREET   |  | E                               | E  | + |
| 32 M      |                            |  |  |  |                                       | THE RESERVE OF   |  | M                               | M  | + |
| 33        |                            |  |  |  |                                       | Bellet Birth   |  | I                               | I  | + |
| 34        |                            |  |  |  |                                       |  |  | C                               | С  | + |
| 35        |                            |  |  |  |                                       |  |  | **                              | **   | + |
| 36        |                            |  |  | L P FR. R.                               | DE DESE                               |  | _  | Y                               | Y  | + |
| 37 A      |                            |  |  |  |                                       |  |  | E                               | E  | + |
| 38        |                            | I BONDE  |  |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  | A,                              | A  | - |
| 39        |                            | DESCRIPTION OF THE PERSON OF T |  |  |                                       |  | -  | R                               | R  | - |
| 40        |                            | HE DESIGNATION OF THE PARTY OF  |  |  | Market Marketon                       |  |  |                                 | _  | - |
| 41M<br>42 | -                          | Marie Town   | Di .   |  |                                       |  |  |                                 |  | - |

Note: A week is of six working days and a day is of six clock hours. The Table should cover the entire academic session and may be extended as per the requirement.





Rayat Shikshan Sanstha Satara

# Swami Sahajanand Bharati College of Education, Shrirampur, Dist. Ahmednagar

# Week Wise Annual Calendar (2018-2019)

| Sr.     | Month            | Weeks             | dates                      | Total Days | Total      |
|---------|------------------|-------------------|----------------------------|------------|------------|
| No<br>1 | . 1. 2010        | 1 <sup>st</sup>   | 2,3,4,5,6,7                | 06         | 25 days    |
| -       | July 2018        | 2 <sup>nd</sup>   | 9,10,11,13,14              | 05         |            |
|         |                  | 3 <sup>rd</sup>   | 16,17,18,19,20,21          | 06         |            |
| - 1     | -                | 4 <sup>th</sup>   | 23,24,25,26,27,28          | 06         |            |
|         |                  | 5 <sup>th</sup>   | 30,31                      | 02         | £          |
|         |                  | 1 <sup>st</sup>   | 1,2,3,4                    | 04         | 26 days    |
|         | August           | 2 <sup>nd</sup>   | 6,7,8,9,10,11              | 06         |            |
| 2       | 2018             | 3 <sup>rd</sup>   | 13,14,16,17,18             | 05         |            |
|         |                  | 4 <sup>th</sup>   | 20,21,22,23,24,25          | 06         |            |
|         | -                | 5 <sup>th</sup>   | 27,28,29,30,31             | 05         |            |
|         |                  | 1 <sup>st</sup>   | 1,                         | 01         | 25 days    |
| 3       | September        | 2 <sup>nd</sup>   | 3,4,5,6,7,8                | 06         |            |
| ,       | 2018             | 3 <sup>rd</sup>   | 10,11,12,13,14,15          | 06         |            |
|         |                  | 4 <sup>th</sup>   | 17,18,19,20,21,22          | 06         |            |
|         |                  | 5 <sup>th</sup>   | 24,25,26,27,28,29          | 06         | 1          |
|         |                  | 1 <sup>st</sup>   | 1,2,3,4,5,6                | 06         | 27days     |
|         | October<br>2018  | 2 <sup>nd</sup>   | 8,9,10,11,12,13            | 06         |            |
| 4       |                  | 3 <sup>rd</sup>   |                            | 06         |            |
|         |                  | 4 <sup>th</sup>   | 22,23,24,25,26,27          | 06         | 1          |
|         |                  | . 5 <sup>th</sup> | 29,30,31                   | 03         |            |
|         |                  | 1 <sup>st</sup>   | 1,2,3                      | 03         | 05 days    |
| 5       | November<br>2018 | 4/11,             | /2018 to 28/11/2018 Diwali | Vacation   |            |
|         |                  | 5 <sup>th</sup>   | 29,30                      | 02         |            |
|         | December         | 1 <sup>st</sup>   | 1                          | 01         | 26 days    |
|         | 2018             | 2 <sup>nd</sup>   | 3,4,5,6,7,8                | 06         | _          |
| 6       | 2018             | 3 <sup>rd</sup>   | 10,11,12,13,14,15          | 06         |            |
|         |                  | 4 <sup>th</sup>   | 17,18,19,20,21,22          | 06         |            |
|         |                  | 5 <sup>th</sup>   | 24,25,26,27,28,29          | 06         |            |
|         |                  | 6                 | 31                         | 01         | deliege of |

| 7  | January  | 1 <sup>st</sup> | 1,2,3,4,5          | 05   | 27 days |
|----|----------|-----------------|--------------------|------|---------|
|    | 2019     | 2 <sup>nd</sup> | 7,8,9,10,11,12     | 06   |         |
|    |          | 3 <sup>rd</sup> | 14,15,16,17,18,19  | 06   |         |
|    |          | 4 <sup>th</sup> | 21,22,23,24,25,26  | 06   |         |
|    |          | 5 <sup>th</sup> | 28,29,30,31        | 04   |         |
| 8  | February | 1 <sup>st</sup> | 1,2                | 02   | 24 days |
|    | 2019     | 2 <sup>nd</sup> | 4,5,6,7,8,9        | 06   |         |
|    |          | 3 <sup>rd</sup> | 11,12,13,14,15,16  | 06   |         |
|    |          | 4 <sup>th</sup> | 18,19,20,21,22,23  | 06   |         |
|    |          | 5 <sup>th</sup> | 25,26,27,28        | 04   |         |
| 9  | March    | 1 <sup>st</sup> | 1,2                | 02   | 26 days |
|    | 2019     | 2 <sup>nd</sup> | 4,5,6,7,8,9        | 06   |         |
|    |          | 3 <sup>rd</sup> | 11,12,13,14,15,16  | 06   | _       |
|    |          | 4 <sup>th</sup> | 18,19,20,21,22,23, | 06   |         |
|    |          | 5 <sup>th</sup> | 25,26,27,28,29,30  | 06 . |         |
| 10 | April    | 1 <sup>st</sup> | 1,2,3,4,5,6        | 06   | 26 days |
|    | 2019     | 2 <sup>nd</sup> | 8,9,10,11,12,13    | 06   |         |
|    |          | 3 <sup>rd</sup> | 15,16,17,18,19,20  | 06   |         |
|    |          | 4 <sup>th</sup> | 22,23,24,25,26,27  | 06   |         |
|    |          | 5 <sup>th</sup> | 29,30              | 02   |         |
| 11 | May 2019 | 1 <sup>st</sup> | 1,2,3,4            | 04   | 14 days |
|    | 200      | 2 <sup>nd</sup> | 6,7,8,9,10,11      | 06   |         |
|    | 1        | 3 <sup>rd</sup> | 13,14,15,16        | 04   |         |

First Term: 01-07-2018 to 03-11-2018

Second Term:

29/11/2018 to 16/05/2019

Diwali Vacations:

04/11/2018 to 28/11/2018

General Supervision Dept.

Co-Ordinator Intro A Curb Ardinatorell S.S.B. College of Education, Shrirampur

S.S.B.Colleineipal Education Shrirampur, Dist.Ahmednagar



#### Rayat Shikshan Sanstha's

### Swami Sahajanand Bharati College of Education, Shrirampur, Dist. Ahmednagar



#### **WORKING & TEACHING DAYS**

#### YEAR 2018-19

| Sr. | Month          | Working Days | Teaching Days                     |                                   |  |
|-----|----------------|--------------|-----------------------------------|-----------------------------------|--|
| No  |                |              | 2 <sup>nd</sup> Year<br>(2018-19) | 1 <sup>st</sup> Year<br>(2018-19) |  |
| 1   | July 2018      | 26           | 26                                | Admission                         |  |
| 2   | August 2018    | 27           | 27                                | process                           |  |
| 3   | September 2018 | 24           | 24                                | 24                                |  |
| 4   | October 2018   | 27           | 27                                | 27                                |  |
| 5   | November 2018  | 05           | 05                                | 05                                |  |
| 6   | December 2018  | 26           | 26                                | 26                                |  |
| 7   | January 2019   | 27           | 27                                | 27                                |  |
| 8   | February 2019  | 24           | 24                                | 24                                |  |
| 9   | March 2019     | 26           | 26                                | 24                                |  |
| 10  | April 2019     | 26           | 26                                | 25                                |  |
| 11  | May2019        | 14           | 14                                | 13                                |  |
|     | Total Days     | 252          | 252                               | 196                               |  |

First Term; Second Term: 01-07-2018 to 03-11-2018 29/11/2018 to 16/05/2019

Diwali Vacations:

04/11/2018 to 28/11/2018

General Supervision Dept.

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S.S.B.CoPrincipal Education Shratampur, Dist.Ahmednagar